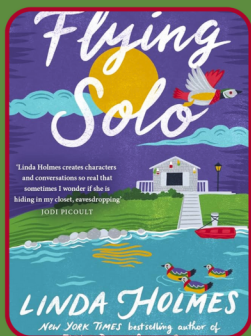


# EVENTS FOR ADULTS

# February

Saturday, Feb 7 @ 2 p.m.



## Evergreen Branch Book Discussion

February Title:

**Flying Solo**  
by Linda Holmes

*Copies available at the EB reference desk*

9512 Evergreen Way



Thursdays, 1-3 p.m.

## TALK TIME

**Tiempo de conversación**

Practice speaking English in a fun, relaxed atmosphere  
**Practique hablando inglés en un ambiente divertido y relajado**

Evergreen Branch Library  
9512 Evergreen Way



Main Library: Thursday, Feb. 12 @ 1 p.m.  
Evergreen Branch: Wednesday, Feb. 18 @ 1 p.m.



Learn to make  
**BATH  
BOMBS!**



Registration begins January 15 @ [epls.org/SignMeUp](https://epls.org/SignMeUp)



Fourth Thursdays at 6 p.m.



## Craft Night at the library

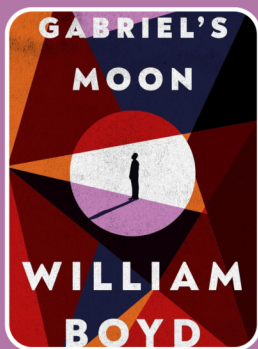
Adults & teens welcome.  
Bring your own project!



Evergreen Branch Library  
9512 Evergreen Way



Thursday, Feb. 12 @ 6:30-7:30 p.m.

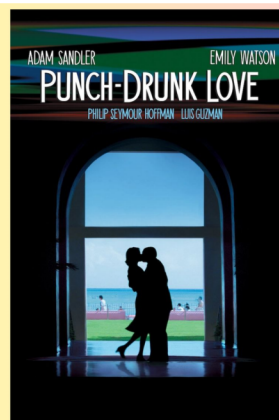


## Main Library Book Discussion

Feb. Title:  
**Gabriel's Moon**  
by William Boyd

*Copies available at Main Library circulation desk*

2702 Hoyt Ave



Saturday, Feb. 28 | 2 p.m.

**SnoCo Movie Club Presents:**

## PUNCH-DRUNK LOVE

by Paul Thomas Anderson

Main Library | 2702 Hoyt



Every second Thursday from 4-6 p.m.  
at the Evergreen Branch  
9512 Evergreen Way

Lawyers  
in the  
Library



**LEGAL CLINIC**  
with  
SNOHOMISH COUNTY  
LEGAL SERVICES

2026 dates  
Jan. 8 July 9  
Feb. 12 Aug. 13  
March 12 Sept. 10  
April 9 Oct. 8  
May 14 Nov. 12  
June 11 Dec. 10



*Income restrictions apply*  
Register @ [epls.org/SignMeUp](https://epls.org/SignMeUp)  
or call 425-257-8250



## FRIENDS OF THE EVERETT PUBLIC LIBRARY

Curious about the Friends?  
Join us monthly on Thursdays at 6 p.m.

The Friends of the  
Everett Public Library  
provides financial support  
and volunteer assistance  
for activities, programs,  
and services.

Feb. 19 @ Evergreen Branch  
March 19: Main Library  
April 16: Evergreen Branch  
May 21: Main Library  
June 18: Evergreen Branch  
July 16: Main Library  
Sept. 17: Evergreen Branch  
Oct. 15: Main Library  
Nov 19: Evergreen Branch

In addition to  
monetary support  
your membership tells  
the community that you  
value our library.

[epls.org/friends](https://epls.org/friends)



Program registration generally begins four weeks before the date of the event. Visit [epls.org/SignMeUp](https://epls.org/SignMeUp).

### Reference

Main Library: 425-257-8000  
Evergreen Branch: 425-257-8250  
[libref@everettwa.gov](mailto:libref@everettwa.gov)



### Circulation

Main Library: 425-257-8010  
Evergreen Branch: 425-257-8260  
[libcirc@everettwa.gov](mailto:libcirc@everettwa.gov)





**Saturday, March 7 @ 1 p.m.**  
Main Library | 2702 Hoyt Ave.



Learn to grow delicious

## BERRIES

with Master Gardener  
**Tish Platis**

- Soil and site preparation
- Sunlight and water needs
- Planting
- Pruning
- Pest management



SNOHOMISH COUNTY



**Thursday, March 19 @ 2 p.m.**



## An afternoon about MASON BEES

with master gardener  
**Jeff Austin**

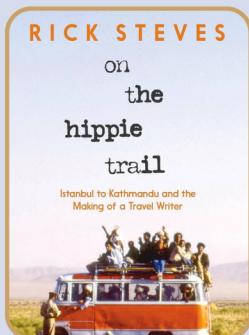
Dive into the mysterious world of the solitary Mason Bee and then build a starter bee house that you can take home!



Main Library | 2702 Hoyt Ave.  
Registration begins Feb. 19 @ [epls.org/signmeup](https://epls.org/signmeup)



**Saturday, March 7 @ 2 p.m.**



## Evergreen Branch Book Discussion

March Title:

**On the Hippie Trail**  
by Rick Steves

Copies available at the EB reference desk

**9512 Evergreen Way**



**Saturday, March 21, 10 a.m. - 1 p.m.**

## SPRING SEED SHARE



Main Library | 2702 Hoyt Ave

Every second Thursday from 4-6 p.m.  
at the Evergreen Branch  
9512 Evergreen Way

2026 dates

Jan. 8	July 9
Feb. 12	Aug. 13
March 12	Sept. 10
April 9	Oct. 8
May 14	Nov. 12
June 11	Dec. 10

**Lawyers  
in the  
Library**



**LEGAL CLINIC**  
with  
SNOHOMISH COUNTY  
LEGAL SERVICES



Income restrictions apply  
Register @ [epls.org/SignMeUp](https://epls.org/SignMeUp)  
or call 425-257-8250



**Fourth Thursdays at 6 p.m.**



## Craft Night at the library

Adults & teens welcome.  
Bring your own project!



Evergreen Branch Library  
9512 Evergreen Way



**Thursday, March 12 @ 6:30-7:30 p.m.**



## Main Library Book Discussion

March Title:

**The Villa**  
by Rachel Hawkins

Copies available at Main Library circulation desk

**2702 Hoyt Ave**



**Thursday, March 26 @ 5:30 p.m.**



## MAKING YOUR SPACE A BIRD HAVEN

with  
**Pilchuck Audubon**



Main Library | 2702 Hoyt Ave.



Program registration generally begins four weeks before the date of the event. Visit [epls.org/SignMeUp](https://epls.org/SignMeUp).

### Reference

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Evergreen Branch: 425-257-8250  
[libref@everettwa.gov](mailto:libref@everettwa.gov)



### Circulation

Main Library: 425-257-8010  
Evergreen Branch: 425-257-8260  
[libcirc@everettwa.gov](mailto:libcirc@everettwa.gov)